

**COUNTY GOVERNMENT DAY
2009-2010 Reporting**

COUNTY NAME: _____ COUNTY PRESIDENT NAME: _____

COUNTY PRESIDENT ADDRESS: _____

COUNTY PRESIDENT TELEPHONE NUMBER: _____

1. Number of Schools participating: _____ Number of Students: _____

2. Date of Event: _____

3. Did you have special guests for County Government Day? Yes _____ No _____

Who: _____

Describe the events at the Legion Post:

<u>Unit Participating</u>	<u>No. of Volunteers</u>	<u>Hours Spent</u>	<u>Dollars Spent</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
<u>TOTAL</u>	<u>TOTAL</u>	<u>TOTAL</u>	<u>TOTAL</u>

Wilma Halvorson, 2009-2010 County Government Committee Chairman

**SENT THIS COMPLETED FORM TO:
Department Headquarters, PO Box 5227, Lincoln, NE 68505
*Disregard if you have already sent this report to the chairman***