

EDUCATION ANNUAL REPORT FORM 2009-2010

Unit Name _____ Unit Number _____ District Number _____

Send completed form to: ALA Headquarters, PO Box 5227, Lincoln, NE 68505 **DEADLINE: May 1, 2010**

The columns marked (*) need to be completed per line.

	Number	\$\$\$ Spent	Volunteer Hours
National President's Scholarship submitted	*		
Spirit of Youth Scholarship submitted	*		
Non-Traditional Scholarship submitted	*		
Number of Unit Scholarships awarded	*		
Total value of Unit Scholarships		*	
Number of donations to other scholarships & amount	*	*	
Number of "Need-a-Lift" pamphlets distributed	*		
Number of Guide for Parents & Students distributed	*		
Amount donated to Education Children of Warriors (National President's Scholarship Fund)		*	
Unit participated in adult literacy programs	Yes or No	*	*
Unit participated in classroom reading programs	Yes or No	*	*
Unit participated in "Give 10 to Education" (Identify what you did for "Gift 10 to Education")	Yes or No	*	*
Junior group participated in Literacy Program	Yes or No	*	*
Unit participated in Veterans in the Classroom	Yes or No	*	*
Unit participated in National Guard Program Describe your activities:	Yes or No	*	*
Unit participated in American Education Week	Yes or No	*	*
Number of schools served	*		
Unit participated in Constitutional Speech Contest	Yes or No	*	*
Number of students served	*		
Unit recognized outstanding schools or students	Yes or No		
Number of schools awarded citations	*		
Number of students awarded citations	*		

Please submit details regarding other Education projects or activities on the back of this sheet or on a separate sheet (be sure to include Unit Number & Name).

Vicki Ozenbaugh, Education Chairman