

LEGISLATURE 2009-2010 Annual Report

UNIT NO: _____ UNIT TOWN: _____

DISTRICT NO: _____

Program Activities

Did your Unit:

- | | | | | | |
|--|-----|--------------------------|-----|--------------------------|----|
| 1.1 Hold special Legislative meetings? | 1.1 | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |
| 1.2 Hold Legislative rallies? | 1.2 | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |
| 1.3 Hold Town Hall meetings? | 1.3 | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |
| 1.4 Hold a Meet the Candidates Night? | 1.4 | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |

Please give details of all of the above: you may use back of this sheet or separate sheet

Did your Unit:

- | | | | | |
|--|--------------------------|-----|--------------------------|----|
| 2.1 Promote The American Legion publication "The Dispatch"? | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |
| 2.2 Subscribe to The American Legion publication "The Dispatch"? | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |
| 2.3 How many unit members subscribe to "The Dispatch"? _____ | | | | |

Legislative Efforts

3. *How many letters were sent by Unit Members to:*

US Representatives _____	State Officials _____	The White House _____	US Senators _____
			Local Officials _____

4. *How many personal visits were made by Unit Members to:*

US Representatives _____	State Officials _____	The White House _____	US Senators _____
			Local Officials _____

5. *Number of contacts (telephone calls, e-mails, etc.) made by Unit Members to: Senators _____*

US Representatives _____	State Officials _____	The White House _____	Local Officials _____
--------------------------	-----------------------	-----------------------	-----------------------

6. *Number of replies received by Unit Members from: US Senators _____*

US Representatives _____	State Officials _____	The White House _____	Local Officials _____
--------------------------	-----------------------	-----------------------	-----------------------

If you have done any of the following please describe on the back of this sheet.

- | | | | | |
|--|--------------------------|-----|--------------------------|----|
| 7 Did your Unit submit activities to the Congressional Record? | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |
| 8 Did your Unit promote the woman veteran? | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |
| 9 Did your Unit promote military absentee voting? | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |
| 10 Did your members subscribe to the Auxiliary's Legislative eNews? | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |
| 11 Did your Unit do any outstanding activity that you would like to share? | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |

Kathleen Obermiller, 2009-2010 Legislative Chairman