2009 - 2010 NATIONAL SECURITY

UNIT NO:_____ UNIT TOWN:_____ DISTRICT NO: _____

If you participated in the **"Support Military Family"** -
Please write a paragraph on what you did for a **"SPECIAL AWARD"**

Please answer Yes or No... if yes fill in the numbered spaces below:

	Did your Unit:			# Items - members	# of Volunteers	# of Hours	Expenses
1	Host a Community Emergency Response Team (CERT) Program?	yes or no	1				$
	Support for Military Families...						
2	through Welcome Home Greetings?	yes or no	2				$
3	offer child care ?	yes or no	3				$
4	make social visits?	yes or no	4				$
5	or any other acts of kindness?	yes or no	5				$
6	cook meals ?	yes or no	6				$
7	do yard work?	yes or no	7				$
	Additional Military Related Initiatives...						
8	partnered with USO?	yes or no	8				$
9	provided Blue Star Banners?	yes or no	9				$
10	provided Gold Star Banners?	yes or no	10				$
11	sponsored Blood Donor Programs?	yes or no	11				$
12	adopted a ROTC / JROTC?	yes or no	12				$
13	presented medals and or certificates?	yes or no	13				$
	Other Programs and Activities...						
14	participate in coupon clipping?	yes or no	14				
	# of pounds mailed to Commissaries_____						$
15	participate in Toasty Toes?	yes or no	15				
	# of pieces sent to troops _____						$
16	participate in Comfort Quilts?	yes or no	16				
	# of quilt blocks sent _____						$

Please submit additional details on National Security related project or activities on the back of this section or a separate sheet of paper marked "National Security".

Submit completed form with other Annual report forms to:
A.L.A. Department Headquarters, PO Box 5227, Lincoln, NE 68505

Marva Kasl, 2009-2010 National Security Chairman