

# 2009 - 2010 NEBRASKA A.L.A. OFFICER MAILING LIST

Unit No. \_\_\_\_\_ Town \_\_\_\_\_ County \_\_\_\_\_ District \_\_\_\_\_

Meeting date

Meeting Time

Senior Dues

Junior Dues

**Unit President** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Other \_\_\_\_\_ Email: \_\_\_\_\_

**Unit Secretary** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Other \_\_\_\_\_ Email: \_\_\_\_\_

**Unit Treasurer** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Other \_\_\_\_\_ Email: \_\_\_\_\_

**Membership** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Other \_\_\_\_\_ Email: \_\_\_\_\_

**Junior Advisor** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Other \_\_\_\_\_ Email: \_\_\_\_\_

Correspondence is mailed to the Unit President listed above.

If your Unit has a preference on where the Official Information from Department Headquarters should be mailed list it below:

c/o American Legion Auxiliary Unit \_\_\_\_\_

address: \_\_\_\_\_

Please PRINT clearly and return to Department Headquarters after Unit Elections.

Fax to 402-466-0182 or mail to: A.L.A. - PO Box 5227 - Lincoln, Nebraska 68505-0227