

DEPARTMENT OF NEBRASKA  
DISTRICT II

MARCH 18, 2012  
CALL FOR NINETIETH ANNUAL CONVENTION

THE NINETIETH ANNUAL CONVENTION OF THE AMERICAN LEGION AUXILIARY OF DISTRICT II, DEPARTMENT OF NEBRASKA, WILL BE HELD AT THE NIOBRARA SCHOOL ON SUNDAY MARCH 18, 2012 FOR THE FOLLOWING PURPOSES:

1. ELECTION OF DISTRICT OFFICERS FOR THE COMING YEAR.
2. RECEIVING REPORTS OF THE DISTRICT, COUNTY AND UNIT OFFICERS
3. TRANSACTION OF SUCH OTHER BUSINESS AS MAY BE BROUGHT BEFORE THE CONVENTION IN CONFORMITY WITH THE PROVISIONS OF THE NATIONAL, DEPARTMENT AND DISTRICT CONSTITUTIONS.

**DELEGATIONS:** IN ACCORDANCE OF ARTICLE V, SECTION II, OF THE DISTRICT II CONSTITUTION, EACH UNIT IS ENTITLED THE SAME NUMBER OF DELEGATES AS THAT GRANTED TO THE UNIT AT DEPARTMENT CONVENTION. EACH UNIT IS ENTITLED TO SEND AN EQUAL NUMBER OF ALTERNATES.

**GUESTS:** GUESTS OF THE DISTRICT DELEGATES ARE CORDIALLY INVITES AND URGED TO ATTEND THE DISTRICT CONVENTION.

1. UNIT FLAGS WILL **NOT** BE USED THIS YEAR. WE WILL USE THE DISTRICT II AND HOST UNIT FLAGS.
2. TENTATIVE PROGRAM: REGISTRATION AND COFFEE HOUR -8:00-9:00 A.M.  
**REGISTRATION FEE: WILL FOLLOW IN THE NEXT NEWS LETTER.**  
BANQUET WILL BEGIN AT 12:00 NOON.
3. CONVENTION MARCH WILL BE FOR THE DISTRICT II PRESIDENT'S PROJECT-ENTERTAINMENT CENTERS FOR THE NORFOLK VETERANS HOME.
4. IT IS THE RESPONSIBILITY OF THE COUNTY PRESIDENTS TO BRING 37 COPIES OF THEIR RESPECTIVE COUNTY REPORTS TO THE CONVENTION SO ALL UNITS MAY HAVE A COPY.
5. THERE WILL BE SEVEN(7) CONTESTS:
  1. **HISTORY BOOKS:** ARE FOR THE YEAR 2010-2011 YEAR. SEND TO **SHARON HALL DISTRICT II HISTORIAN. 86652 508 AVE. ORCHARD, NE. 68764 POSTMARKED NO LATER THAN FEBRUARY 15, 2012 FOR JUDGING.** CHECK LAST YEARS ABC BOOK FOR RULES
  2. **PRAYER BOOKS:** SEND TO, **THERESA KAUTH , DISTRICT II CHAPLAIN, PO BOX 97, BELDEN, NE. 68717 POSTMARKED NO LATER THAN FEBRUARY 15, 2012 FOR JUDGING.** CHECK THIS YEARS ABC BOOK FOR RULES.
  3. **PUBLICITY BOOKS:** ARE FOR THE 2010-2011 YEAR AND MUST BE IN CONVENTION HALL BY 8:30 A.M. FOR JUDGING. **LATE ARRIVALS WILL NOT BE JUDGED.**
  4. **YEAR BOOKS:** JUDGED ON THE VALUE AND USEFULNESS TO MEMBERS. YOUR YEARBOOK MUST BE IN CONVENTION HALL BY 8:30 AM FOR JUDGING. **LATE ARRIVALS WILL NOT BE JUDGED.**
  5. **POPPY CENTERPICES:** WILL BE JUDGED THE DAY OF THE CONVENTION, MUST BE TO THE HALL BY 8:30 A.M. **LATE ARRIVALS WILL NOT BE JUDGED.** SEE THE ABC BOOK FOR RULES.

6. **POPPY HATS:** WILL BE JUDGED THE DAY OF THE CONVENTION, MUST BE TO THE HALL BY 8:30 A.M. **LATE ARRIVALS WILL NOT BE JUDGED.**
7. **POPPY CORSAGES:** MUST BE MADE BY JUNIOR MEMBERS.
  - a. CORSAGES MUST BE MADE BY JUNIOR MEMBERS OF THE UNIT DISPLAYING IT.
  - b. POPPIES MUST BE PREDOMINATE, BUT OTHER MATERIALS MAY BE USED.
  - c. AN ODD NUMBER OF POPPIES SHOULD BE USED (3, 5, 7 ETC) IN THE CORSAGE. ALL CORSAGES SHOULD HAVE THE MEMORIAL TAGS REMOVED. THE CORSAGES MUST BE AT THE HALL BY 8:30 A.M.
  - d. MAKE SURE JUNIOR MEMBER FOLLOWS THIS YEARS ABC YEARBOOK RULES.

PLEASE SEND NAMES OF DECEASED AUXILIARY MEMBERS FOR THE MEMORIAL SERVICE TO **THERESA KAUTH, DISTRICT 2 CHAPLAIN, PO BOX 98 BELDEN, NE 68771 BY FEBUARY 15<sup>TH</sup>, 2012.** IF ANY WERE MISSED LAST YEAR PLEASE SEND THEM ALSO.

YOUR POPPY ORDERS WILL BE AT THE CONVENTION. PLEASE MAKE SURE SOMEONE IS THEIR TO PICK THEM UP.