

**AMERICAN LEGION AUXILIARY  
Department of Nebraska**

**VOCATIONAL TECHNICAL SCHOLARSHIP**

**Applicant must be a resident of Nebraska and must be a veteran or veteran connected.**

If selected the scholarship must be used within the year selected. *Funding not released by January 1<sup>st</sup> will not be awarded.*

Please fill out questionnaire (online, by typewriter, or using legible printed hand writing if necessary) and return with all data under No. 8 in one packet to a Nebraska Unit President by **MARCH 2, 2012**. Note: Unit put "mail to" information on line below:

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**(IF YOU HAVE ANY QUESTIONS ON WHERE TO SUBMIT THIS COMPLETED APPLICATION CALL - 402.466.1808)**

1. Name of applicant \_\_\_\_\_
2. In what school are or were you last enrolled? \_\_\_\_\_ Grade: \_\_\_\_\_  
Is this a: Public School \_\_\_\_\_ Home School \_\_\_\_\_ Other (Explain) \_\_\_\_\_  
GPA: \_\_\_\_\_ If not in school, state occupation: \_\_\_\_\_
3. Are you receiving or do you expect to receive other assistance? Yes \_\_\_\_\_ No \_\_\_\_\_  
What kind? \_\_\_\_\_ (Scholarship, grant, etc.) Amount? \_\_\_\_\_
4. Will your family or guardian give you financial aid to continue your education? Yes \_\_\_\_\_ No \_\_\_\_\_
5. By whom are you veteran connected? Self \_\_\_ Spouse \_\_\_ Father \_\_\_ Mother \_\_\_ Brother \_\_\_ Sister \_\_\_  
Grandfather \_\_\_ Grandmother \_\_\_ Great-grandfather \_\_\_ Great-grandmother \_\_\_ Step-relative \_\_\_ Other \_\_\_\_\_
6. College or University you hope to attend: \_\_\_\_\_  
Course of study: \_\_\_\_\_  
Length of course of study: \_\_\_\_\_ Tuition: Quarter \$ \_\_\_\_\_; Semester \$ \_\_\_\_\_; Year \$ \_\_\_\_\_
7. **Circle** the course of study in which you desire advance training:  
Advertising      Broadcasting      Construction      Engineering      Music  
Agriculture      Business      Cosmetology      Law      Teaching  
Auto Body      Computer Science      Electronics      Medicine      Other: \_\_\_\_\_  
(No Nursing- Use Nursing Application)
8. The following **MUST** be included with your application. **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

- a) Three (3) letters of recommendation from:
  - One (1) letter from an employer or professional associate, if not employed.
  - One (1) letter from a character witness of applicant's choice
  - One (1) letter from a teacher, if a current student
- b) Letter from applicant, stating chosen field, and how this scholarship will help in reaching that goal. (A list of community, church, and social activities may be enclosed, but is not required.)
- c) Letter of acceptance (tentative or final) from school of higher education.
- d) Transcript of high school (or college) grades, if a current student.
- e) Name, occupation and annual net income of father, mother and/or applicant and spouse as applies. Please include how many are in the home and how many children at home or in college. (This may be enclosed in a sealed envelope)

For further information you may contact:  
 American Legion Auxiliary Department Headquarters  
 PO Box 5227 - Lincoln, NE 68505-0227 or Phone (402) 466-1808  
 neaux@windstream.net – www.nebraskalegionaux.net

Signature of Applicant: \_\_\_\_\_

USPS delivers mail to: \_\_\_\_\_

City: \_\_\_\_\_, Nebraska - Zip Code \_\_\_\_\_

**APPLICATIONS WILL NOT BE ACCEPTED BY INDIVIDUALS.**

To qualify for judging application must be submitted by a Nebraska American Legion Auxiliary Unit.

Unit # \_\_\_\_\_ Unit Location \_\_\_\_\_

This application was reviewed by an officer of the above Unit and contains the information requested in No. 8.

Signature \_\_\_\_\_ Daytime phone number \_\_\_\_\_

**Note to Unit President / Officer:**

- ✓ Put your Unit's "mail to "information on the first page of application
- ✓ It is the Unit's responsibility to check the contents of this scholarship application to be sure all the requested letters and documents are enclosed.
- ✓ Signature and phone number of Unit Officer that verified contents requested in No. 8 are included.
- ✓ Each Unit may submit only one of each Nebraska scholarships / *and only one of each National scholarships.*
- ✓ Mail the completed Department Scholarship application to A.L.A., PO Box 5227, Lincoln, NE 68505, postmarked by March 16, 2012.
- ✓ Any application postmarked **after March 16, 2012 will not be considered.**

Account Expense Code - 224544