



cln December, I sent  
each local president a  
Christmas card encouraging  
them to get renewals and  
new members to reach our  
goal of 100%. I also thanked  
them for all the hard  
work throughout the year.  
Jean

### HELLO AUXILIARY PRESIDENTS

Congratulations to the Table Rock Unit 289 for reaching 100% in membership. Others are so close, we will need to try and get those renewals ASAP. There are many women available to be Auxiliary members, lets ask them!!

District Convention is fast approaching. WHEN: SATURDAY, FEBRUARY 27, 2010, WHERE: HUMBOLDT CHRISTIAN CHURCH-427 CENTRAL AVE., REGISTRATION 8:30-9:00am, \$.50 reg. fee, coffee and rolls, CALL TO ORDER 9A.M., LUNCHEON-\$8.50-\$9.00, LEGION CLUB call for reservations to Norma Arington (402)862-2872 by February 13, 2010.

Table Rock will be in charge of the Memorial Service. Send your names to Willa Rabstajnek P.O. Box 173 Table Rock, NE. 68447 (839-2785)  
The Cook Unit #360 will be in charge of the Gold Star Program.

The following Units will be judging for District Convention. Please have your books and information to them by February 12, 2010, Convention rules are enclosed.

VA&R-TECUMSEH-KATHRYN GOTTULA-62362 722 RD ELKCREEK, NE 68348  
AMERICANISM-SHUBERT-ELEANOR LAST-65129 719 RD SHUBERT, NE 68437  
COMMUNITY SERVICE-STERLING-RUTH HEITBRINK

P.O. BOX 126 STERLING, NE 68443

PRAYER BOOK-TABLE ROCK-WILLA RABSTEJNEK-P.O. BOX 174  
TABLE ROCK, NE 68447

HISTORY BOOK-COOK-PEGGY FUHRMAN-P.O. BOX 244 COOK, NE 68329  
PUBLICITY-BURCHARD-JEANETTE SISCO-71433 HWY 99 BURCHARD, NE  
68323

PROGRAM-CRAB ORCHARD-KAY EBELER-72656 608 AVE  
CRAB ORCHARD, NE 68332

Bring your Poppy centerpieces for judging that day. Nominations will be needed for President and Vice President. Remember to bring awards and

**gavels you won last year to pass on to this years winners. The 2011 Unit data membership form needs to be sent to Dept. headquarters by March 1,2010. Send your County Government Day 2009-2010 reporting form of Units participating, number of volunteers, hours spent and dollars spent to Wilma Halvorson, 840 I ST., Palmyra, NE 68418.**

**Plan to attend the District Convention in Humboldt. State Officers will be there to answer questions. Hope to see everybody there!!!!!!!!!!**

**DISTRICT 13 PRESIDENT**

**JEAN ANN BURNS**