

**AMERICAN LEGION AUXILIARY**  
**Department of Nebraska**

**GRADUATE SCHOLARSHIP**

The Graduate Scholarship of \$200 will be awarded to a qualified applicant who is interested in teaching special education students. Applicant must be veteran connected and hold a Bachelor's degree.

- ELIGIBILITY:**
- (1) Applicant must be veteran-connected.
  - (2) Applicant must hold Bachelor's Degree.
  - (3) The scholarship must be used within one (1) year after being granted.
  - (4) No scholarship shall exceed \$200.

Please fill out questionnaire (by typewriter, if possible) and return with all data under No. 9 in one packet to

To: \_\_\_\_\_, Unit # \_\_\_\_\_ President, by **MARCH 13, 2009**.

(IF YOU HAVE ANY QUESTIONS ON WHOM? TO SUBMIT THIS COMPLETED APPLICATION TO CALL 402.466.1808)

1. Name of applicant \_\_\_\_\_
2. College or University granting Bachelor's Degree \_\_\_\_\_  
Date of Graduation \_\_\_\_\_  
Undergraduate Major \_\_\_\_\_ Minors \_\_\_\_\_
3. Do you hold a valid Nebraska Teaching Certificate? Yes \_\_\_ No \_\_\_ Number of years taught? \_\_\_\_\_  
What grades or subjects are you teaching? \_\_\_\_\_
4. At what college or university will you take advanced training? \_\_\_\_\_  
Length of course of study \_\_\_\_\_  
Tuition: Quarter \$ \_\_\_\_\_; Semester \$ \_\_\_\_\_; Year \$ \_\_\_\_\_
5. Will you be a full or part time graduate student while using this scholarship? \_\_\_\_\_  
How many graduate hours do you have? \_\_\_\_\_
6. Have you taken the Graduate Record Examination on Aptitudes? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, scores: Verbal \_\_\_\_\_ Quantitative \_\_\_\_\_  
Have you also taken the advanced tests? Yes \_\_\_\_\_ No \_\_\_\_\_  
Subjects \_\_\_\_\_ Score \_\_\_\_\_  
Subjects \_\_\_\_\_ Score \_\_\_\_\_
7. By whom are you veteran connected? Self \_\_\_\_\_ Spouse \_\_\_\_\_ Father \_\_\_\_\_ Mother \_\_\_\_\_

Brother\_\_\_\_ Sister\_\_\_\_ Grandfather\_\_\_\_ Grandmother\_\_\_\_ Great-grandmother\_\_\_\_  
Great-grandfather\_\_\_\_ Step-relative\_\_\_\_

8. You are obligated to inform the American Legion Auxiliary, Department of Nebraska, PO Box 5227, Lincoln, NE 68505-0227, at the close of each semester while using this scholarship, giving grades and brief resume of classes completed.

9. The following **MUST** be included with your application.

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

- a. A letter of approval from local American Legion Auxiliary Unit.
- b. Two (2) letters of recommendation from:  
One (1) letter from business man or woman;  
One (1) letter from clergyman/woman of applicant's choice; and  
Latest transcript of college grades
- c. Applicant must submit a brief letter stating why he or she is interested in pursuing a career teaching special education students.
- d. Letter of acceptance (tentative or final) from school of higher education.
- e. Name, occupation and annual net income of father, mother and/or applicant and spouse as applies. Please include how many are in the home and how many children at home or in college. (This may be enclosed in a sealed envelope.)

For further information you may contact:  
Department Headquarters,  
PO Box 5227  
Lincoln, NE 68505-0227  
Phone: (402) 466-1808

Signature of Applicant\_\_\_\_\_

Address: \_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip Code\_\_\_\_\_

Date Signed: \_\_\_\_\_

**Note to Unit President:**

- ✓ Each Unit needs to submit a letter of approval from your Unit.
- ✓ It is the Units responsibility to check the contents of this scholarship application to be sure all the requested letters and documents are enclosed.
- ✓ Each Unit may submit only one of each scholarship; there are a total of 8 Nebraska scholarships
- ✓ Mail the completed Department Scholarships to A.L.A., PO Box 5227, Lincoln, NE 68505, postmarked by April 1, 2009.
- ✓ Any application postmarked **after April 1, 2009 will not be considered.**

The Unit may submit **one Graduate Scholarship Application** to American Legion Auxiliary Department Headquarters for consideration. The Unit's selection must be postmarked no later than **APRIL 1, 2009.** For more information see pages 50 -58 of the 2008 - 2009 ABC Book.